

# Prospectus 2023-24



## Sports University of Haryana

(Established under the State Legislative Act, 21 of 2022)

### Address

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**Sports University of Haryana  
Near 20th Mile Stone (Biswa-Mile)  
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# CONTENTS

## Section - I

### **The University**

- |                              |    |
|------------------------------|----|
| 1. Vice-Chancellor's Message | 04 |
| 2. About the University      | 05 |

### **Admission Information**

- |  |    |
|--|----|
| 3. Department of Physical Education                          | 06 |
| 4. Programme Offered   | 06 |
| 5. Admission Schedule and Display of Merit List              | 08 |
| 6. Distribution & Reservation of Seats in Various Programmes | 09 |

## Section - II

### **Miscellaneous Information**

- |                              |    |
|------------------------------|----|
| 7. Miscellaneous Information | 12 |
| 8. Prohibition of Ragging    | 19 |
| 9. Appendix                  | 20 |
| 10. Sample Application Form  | 56 |

# Sports University of Haryana

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## Vice Chancellor's Message

Dear Students and Sports Enthusiasts,

Welcome to the Sports University of Haryana, a dynamic institution dedicated to shaping the future of sports in our state and our great nation, India. At this university, we are committed to providing an unparalleled educational experience in the field of physical education and sports sciences. Our goal is to foster your love of sports and give you the knowledge, skills, and competencies you need to succeed in this quickly changing sports sector. Through our specialized academic and training programs, we will empower you to become leaders, innovators, and game-changers in the world of physical education and sports. We believe that research and innovation are the driving forces behind sporting excellence. Therefore, we encourage our students to explore new frontiers, conduct groundbreaking research, and contribute to the advancement of sports sciences and technology.

Together, we can realize the dream of making Haryana and India a sporting powerhouse. Our university will be a catalyst for change, bridging the gap between academia and practice, and nurturing a new generation of athletes, coaches, sports scientists, administrators, and sports industry professionals. I invite you to join us on this exciting journey toward excellence in sports. Together, let us embrace the spirit of determination, perseverance, and teamwork that defines the world of sports. Together, let us make Haryana and India shine on the global sporting stage.

Best Wishes

**Sh. S.S. Deswal**  
Vice-Chancellor

## **About the University**

The Sports University of Haryana aims to become an advanced institute for the study of physical education, sports technology, sports management, sports coaching, and sports sciences. It will focus on research, knowledge dissemination, and the development of academic and training programs in various areas of physical education and sports sciences. The university will provide professional and academic leadership in these fields and generate capabilities for knowledge and skill development at different levels. It aspires to be a leading resource centre for physical education, sports sciences, sports technology, and high-performance training. The university aims to establish strong connections with sports academies, schools, colleges, clubs, associations, and international federations to facilitate teaching, training, and research. The ultimate goal is to contribute to the development of the sports ecosystem in the state of Haryana and make India a prominent force in the sporting world.

## Department of Physical Education

### Brief Introduction

The Department of Physical Education under the School of Physical Education and Sports at the Sports University of Haryana is established in the year 2023 with the vision to promote and enhance the field of physical education and sports in the region. Recognizing the significance of physical activity and sports in overall human development, the department aims to provide comprehensive education and training to aspiring professionals in the field. The department offers a wide range of courses and programs that encompass various aspects of physical education, sports science, coaching, and fitness training. Through its rigorous curriculum, the department focuses on equipping students with theoretical knowledge, practical skills, and hands-on experience to excel in their chosen careers. In addition to academic excellence, the Department of Physical Education emphasizes research and innovation in the field. It encourages students and faculty to engage in research projects that contribute to the advancement of sports science, training methodologies, and athletic performance. With state-of-the-art infrastructure and dedicated faculty members, the department provides a conducive learning environment that fosters physical fitness, sportsmanship, and teamwork. It also collaborates with national and international sports organizations, facilitating opportunities for students to gain exposure to competitive sports events and interact with renowned athletes and coaches.

### Programme Offered

SN	Name of the Programme	Duration of the Programme	Eligibility for Admission	Seats Available for Admission	Medium of Instruction	Mode of Admission	Programme Fee
1	Bachelor of Physical Education and Sports (B.P.E.S)	04 Years	-10+2 with 50% marks (5% relaxation in case of Participation in games at the National/ International level recognized by IOA or students belonging to SC/ST category) *	50	English/ Hindi	The merit of the qualifying examination or PET or Both	Rs. 7,000/- per annum or (3500 for each Semester)
2	Master of Physical Education and Sports (M.P.E.S)	02 Years	-Bachelor of Physical Education (B.P.Ed/B.P.E/B.P.E.S /B.Sc) or Bachelor of Sports Science or Health and Physical Education or BA/BSc/BCom with Physical Education as one subject -50% Marks and (5% relaxation in case of Participation in games at the National/ International level recognized by IOA or students belonging to SC/ST category) * -The reservation in seats and relaxation Preference will be	30	English/ Hindi	The Merit of the qualifying examination or PET or Both	Rs. 10,000 p.a. (5000 for each Semester)

			given to those candidates who are sportspersons or had participated in Inter-University and National/International Levels recognized by IOA - (5% relaxation in case of students belonging to SC/ST category)				
3	Ph.D. in Physical Education	As Per Ph.D. Ordinance	-Master's Degree in Physical Education, Concerned or Allied Subject with 55% Marks and (5% relaxation in case of students belonging to SC/ST category)	5 or May Increase Subject to the Availability of Supervisors	English	Entrance Test or Direct Entry to JRF on 50-50 Basis	Given Separately
4	Diploma in Sports Coaching (Boxing)	1 Year	BA/BSc/BCom with 50% marks	20	English/Hindi		Rs. 10,000 p.a. (5000 for each Semester)
5	Physical Fitness Course	42 Days	10+2	50	English/Hindi	Percentage in Qualifying Examination	2000/-

**DIRECT ADMISSION:** Direct admission will be provided to the candidates who have represented India in designated Games i.e., Olympics Games, Common Wealth Games, Asian Games, and Medallist of Khelo-India University Games or Khelo-India Youth Games (Preference will be given to games included in Olympic Games).

Supernumerary seats (02): Further, the two supernumerary seats in bachelor and master are for the outstanding sports persons, and over and above the sanctioned seats as per eligibility as given below:

1. Position in any Recognised International Competition.
2. Participation in any Recognised International Competition.
3. Winning First Three Positions in Senior National/Federation Cup/Inter Zonal National/National Games.
4. Winning First Three Positions in All India Inter-University.
5. Winning First Three Positions in Khelo India University Games.
6. Winning First Three Positions in North/East/South/West Zone Inter University Tournaments.
7. Participation in National Games/Senior National/Federation Cup/Inter Zonal National/All India/Zonal Inter University Tournaments.
8. Winning First Three Positions in Junior National (i) Winning First Three Positions in Youth National.
9. Winning First Three Positions in School National (under-17 Yr/19 Yr.).
10. Winning First Three Positions in Khelo India Youth Games.
11. Participation at School National/Youth National/Junior National/Khelo India Youth Games.

No weightage will be given for participating/winning positions in the sports and games organised by Nehru Yuva Kendra/CBSE National, Vidya Bharti Nationals/Rural Tournaments/Panchayat Tournaments /Novaodya Nationals and invitation non-recognised tournaments/sports festivals.

### **Fee Structure for Ph.D. in Physical Education**

<b>Sr. No.</b>	<b>Purpose</b>	<b>Amount</b>
1.	Enrolment Fee (to be given at the time of admission)	Rs. 05,000/-
2.	Migration Fee (if not registered with SUOH) to be paid at the time of admission	Rs. 02,000/-
3.	Course Work Fee (To be given within two weeks from the date of commencement of Course Work)	Rs. 15,000/-
4.	Ph.D. Registration Fee	Rs. 10,000/-
5.	Annual Fee (to be given within one month from the date of the registration in PGBOS).	Rs. 15,000/-
6.	Evaluation Fee (at the time of submission of Ph.D. thesis)	Rs. 20,000/-
7.	<u>Late Fee for delayed payment of Annual Fee</u>	
	a) Up to six months	Rs. 03,000/-
	b) Beyond six months	Rs. 06,000/-
8.	<u>Late Fee for delayed payment of Ph.D. Registration Fee</u>	
	a) Within a period of 03 months	Rs. 05,000/-
	b) Within a period of 06 months	Rs. 07,000/-
	c) Within a period of 01year	Rs. 09,000/-
9.	<u>Extra fee for extension of Ph.D. thesis submission period</u>	
	a) For the 5th year	Rs. 20,000/
	b) for the 6th year	Rs. 40,000/-
	c) for the 7th year	Rs. 60,000/-
	d) for the 8th year	Rs. 80,000/-

### **Admission Schedule for Online Application**

SN	Programme	Dates
1	Bachelor of Physical Education and Sports (4 years) BPES	14.06.2023 to 05.07.2023
2	Master of Physical Education and Sports (2 years), MPES	14.06.2023 to 05.07.2023
3	Ph.D. in Physical Education	14.06.2023 to 14.07.2023
4	Diploma in Coaching, Boxing (1 year)	14.06.2023 to 05.07.2023
5	Physical Fitness Course (Short Duration 42 Days)	14.06.2023 to 05.07.2023

### **Display of Merit Lists for UG and PG Programmes**

The dates of display of various merit lists and change in schedule for UG & PG admission, if any, shall be made available on the Sports University of Haryana website i.e., <http://suoh.in>.



The candidates are advised to visit the website regularly for any such updates. However, the tentative dates of display of other merit lists are as follows:

SN	Merit List	Display Date	Fee Submission Up to
1.	First Merit List	07.07.2023	10.07.2023
2.	Second Merit List	11.07.2023	14.07.2023
3.	Third Merit List	15.07.2023	18.07.2023
4.	Fourth Merit List	19.07.2023	22.07.2023

The Ph.D. entrance test will be conducted on 01.08.2023 and the syllabus is as prescribed by the University Grants Commission (UGC) for conducting UGC-NET for Physical Education.

### **DISTRIBUTION AND RESERVATION OF SEATS**

Category	Percentage
<b>A) All India Open Category Seats (Including Haryana State) (AIC)</b>	<b>15% of the sanctioned intake</b>
Economically Weaker Section (EWS) as per Central Govt. Policy	10% of All India Open Category seats
<b>B) State Quota</b>	<b>85% of the sanctioned intake</b>
<b>(b-1) Haryana Open General Category (HOGC)</b>	<b>50% of the State Quota i.e., 42.5 % of the total intake</b>
Economically Weaker Section (EWS)	10% of Haryana Open General Category (HOGC) i.e., 4.25% of total intake
<b>(b-2) Reserved Categories of Haryana</b>	<b>50% of the State Quota i.e., 42.5% of the total intake</b>
Scheduled Caste (SC)	20% of State Quota (17% of total intake) <ul style="list-style-type: none"> <li>i. 10% of State Quota to Scheduled Castes (8.4% of Total Intake)</li> <li>ii. 10% of State Quota to Deprived Scheduled Castes (8.4% of Total Intake)</li> </ul> (Refer to Appendix-K1)
<b>Backward Classes of Haryana</b>	<b>27% of State Quota (22.95% of total intake)</b>
i. Backward Classes of Haryana (BC-A)	16% of State Quota (13.6% of total intake)
ii. Backward Classes of Haryana (BC-B)	11% of State Quota (9.35% of total intake)
Physically Handicapped (PH)	3% of State quota (2.55% of total intake) If the seats reserved for differently-abled persons remain vacant due to the non-availability of suitable differently-abled candidates, they may be offered to Ex-servicemen and their wards (1%) and dependents of Freedom Fighters (1%). In case, 01 seat out of the 3% state quota reserved for differently abled persons, remains vacant, first priority may be given to the candidate (i.e. ESM & their wards and dependents of Freedom Fighter who will be higher in merit.

Further 3% horizontal reservation is also provided to Ex-servicemen/Freedom Fighters and their dependents by providing reservation within the reservation of 1% of the General category, 1% out of Scheduled Castes, and 1% from Backward Classes category for admissions to the various educational institutions of the Govt. and Govt. aided/institutes located in Haryana. As far as block allocation in Block A and Block B of the Backward Classes category is concerned, year wise rotational system will be adopted. For example, if Block A of Backward Classes are given seats in the Academic Year 2023, the next Block i.e., B Block of the category of Backward Classes will be given seats in the next academic year i.e. 2024, and so on. The concerned Chairperson/Director of the Department/Institute shall maintain a roster register for horizontal reservation of Ex-servicemen/Freedom Fighter & their dependents and carry forward all fractions till one seat is accumulated through different fractions over the year. As and when the total comes to one, a seat will be provided to the concerned category. Where a seat is set aside for a candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to the non-availability of a candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.

Further, the admission committee may offer the vacant seats on a first come first service after all processes of first, second, third and fourth merit list, and physical counselling is over.

## **GUIDELINES FOR RESERVATION**

- 1) **The reservation of seats is as per the Reservation Policy of the Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.**
- 2) Candidates belonging to SC/DSC/ST are required to submit a certificate from the competent authority as per **Appendix-A**. The list of Scheduled Castes notified by the Haryana Government is available in **Appendix B**.
- 3) Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per **Appendix C**. Circular no. 1170-SW (1)-95 dated 07.06.1995 & No.213-SW (1)-2010 dated 31.08.2010, No.22/22/20043 GS-III dated 14.06.2016 and Haryana Government Welfare of Schedule Castes and Backward Classes Department Notification No. 1282-SW (1) dated 28.08.2018 and Notification No. 491-SW(I)-2021 Dated 17.11.2021 regarding criteria for exclusion of persons within the backward classes as creamy layer may be followed. The list of Backward Classes in Haryana notified by the Haryana Government is available at **Appendix-D**.
- 4) The children or grand children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority.
- 5) Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the program) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority **Appendix-M**. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.
- 6) Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex- Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Appendix-F**. The following categories of personnel of Territorial

Army are included in the definition of Ex- Servicemen in terms of the State Govt. Letter No. 12/18/2006-GS-II dated 8-01- 2008:

- i) Pension holders for continuous embodied service
  - ii) Persons with disability attributable to military service
  - iii) Gallantry Award Winners and
  - iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.
- 7) A candidate who applies for a reserved category will be considered first in general category on the basis of merit. In case, he/she is not selected in general category, he/she will be considered for reserved category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes Department, Chandigarh).

- 8) If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- 9) If any seat remains vacant in sub-categories of BC (A) and BC (B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC (B) category remains vacant, the same will be filled up from BC (A) category and vice-versa.
- 10) If any seat remains vacant in sub-categories of SC and DSC, the same will be filled up through the candidates belonging to other category. For example, if any seat in SC category remains vacant, the same will be filled up from Deprived SC category and vice-versa.
- 11) Benefit of reservation will be given to all the reserved categories up to 3<sup>rd</sup> counseling according to the reservation policy given in the Prospectus. In case at the time of 3<sup>rd</sup> counseling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana General Category by the concerned Head of the Department his/her own level. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category by the concerned Head of the Department at his/her own level.
- 12) Admission Criteria for EWS derived from the Government of Haryana, Notification No.22/12/2019- 1GS-III dated 25.02.2019 and even No. dated 13.03.2019 asunder:
- (A) Income & Assets Certificate issuing Authority:

- i) The benefit of reservation under EWS can be availed upon

production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

- ii) As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch) Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS Certificate shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.
- iii) The prescribed format for EWS Income and Asset Certificate shall be provided at **Appendix- H1**.

(B) Criteria of Income & Assets:

- i) Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation, Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.
- ii) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income: -
  - a) 5 acres of agricultural land and above;
  - b) Residential flat of 1000 sq. ft. and above;
  - c) Residential plot of 100 sq. yards and above in notified municipalities;
  - d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - e) Total immovable assets owned are valued at Rs. one crore of more.
- iii) The property held by a “Family” in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- iv) The term “Family” for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

Note: For any other clarification, Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 will

be referred.

### 13. Criteria for EWS in All India Category seats:

The reservation @ 10% to Economically Weaker Sections in All India Category seats (i.e. 15% of sanctioned intake) under Centre Govt. policy would be in addition to the existing reservation. Admission Criteria for EWSs derived from the Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training, Government of India Notification No.36039/1/2019-Estt (Res) dated 31.01.2019 and the Director General Higher Education, Haryana, Panchkula vide their letter No.40395 DHE-190005/97/2020-UNP (STATE)-DHE dated 19.04.2021.

#### Criteria of Income & Assets:

- i. Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs.8.00lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.
- ii. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
  - 5 acres of agricultural land and above;
  - Residential flat of 1000 sq. ft. and above;
  - Residential plot of 100 sq. yards and above in notified municipalities;
  - Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- iii. The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- iv. The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

#### Income and Asset Certificate Issuing Authority:

- i. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in **Appendix-H** shall only be accepted as proof of the candidate's claim as belonging to EWS.
- ii. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- iii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.
- iv. Revenue Officer not below the rank of Tehsildar and

- v. Sub-Divisional Officer or the area where the candidate and/or his family normally resides.
14. Proforma for Economically Weaker Section of income & asset certificate issued by Government of Haryana dated 13.03.2019 as per **Appendix-H1**.
  15. If the student's strength is less than 20 in the UG programme and 10 in the PG programme except for Ph.D., the programme may not be run and the application fee is to be refunded as per the rules.
  16. If two or more candidates secure identical marks in the merit, the candidate senior in age will be given preference.
  17. Proforma of the affidavit by the parents of the Backward Class category candidates as per **Appendix-S**.
  18. The candidates having passed the qualifying examination from the self-styled Universities/ Institutes/Boards, declared bogus/fake by the UGC and other Govt. Bodies, shall not be eligible for admission to any program in MDU. The list of such Universities/ Institutes/ Boards is available in **Appendix-L**. This list may vary from time to time as per notification of UGC/other Govt. bodies.
  19. Only those games which are recognized and adopted by the Inter-University Sports Board of India and approved by AIU will be considered for determining admission against sports seats. List of games approved by AIU is available at **Appendix-M**.

## Section - II

### Miscellaneous Information

#### 1. Admission Procedure

Admission to all the programmes will be made through ONLINE mode only. All inquiries pertaining to admission must be addressed to the concerned department/ Institute/Centre. The applicants should mention their Aadhar number in the admission application form.

#### 2. Assessment

As our pedagogy is learner-friendly, adequate opportunities are provided to the learners in terms of objective assessment of learning. The university has adopted the assessment scheme as follows:

External assessment 80%

Internal assessment 20%

#### 3. Credit Scheme

The university has successfully implemented the semester scheme in all its programmes. As part of this scheme, credits are allocated to each course and a cumulative result is derived at the end.

#### 4. Placement Assistance

The university provides placement assistance to meritorious students, especially of professional programmes. The companies are invited to the campus for placement.

#### 5. Attendance

The attendance of the students in the classes is closely monitored. A student falling short of 75% attendance in any program will be barred from appearing in the final examination. However, genuine cases will be considered according to the existing statutes.

#### 6. Scholarships

The University offers the following scholarships to meritorious and needy students. The eligible and interested students shall contact the Registration & Scholarship branch of the University.

- a. Post Matric Scholarship for SC Students
- b. Post Matric Scholarship for BC Students
- c. Haryana State Merit Scholarship Scheme
- d. University Research Scholarship is being provided to the Ph.D. Students of the University (subjected to availability of funds).

#### 7. Reservation & Concession

The reservation policy of the State Government of Haryana will be followed strictly for admission to all programmes.

#### 8. Special Seats for the Students of Jammu & Kashmir

Two Supernumerary seats be allowed to the students of Jammu & Kashmir in every programme of the university from the academic session 2023-24 onwards.

#### 9. Concession to the Kashmiri Migrant Students

- a. Relaxation in cut-off percentage up to 10% subject to minimum eligibility requirement
- b. Increase in intake capacity up to 5% programme wise
- c. Reservation of at least one seat in merit quota in technical/professional institutions
- d. Waiving of domicile requirements

#### 10. Fee Concession for the University Employees

The University employees/ their wards possess including the wards of retired employees & wards of employees who die while in service shall be entitled to the following concessions:

- a. Full tuition fee concession
- b. Three fourth ( $\frac{3}{4}$ ) of the development fee

11. Weightage for the programs in which admission will be made on the basis of 10 + 2 or equivalent, Weightage of 5 marks shall be given to the holder of Certificate of Merit for NSS/NCC as per guidelines issued by the State Government.

12. For claiming any benefit under various initiatives of the State Govt., the candidate should fill up the correct **Parivar Pahchan Patra** (PPP ID) issued by the State Govt. of Haryana, if any and also upload a copy of the same on the portal. The benefit shall however be subject to validation of PPP ID as per due procedure.

#### 13. Admission against Vacant Seats

- a. If any seat remains vacant in the subcategories of BC (A) & BC (B), the same will be filled up through the candidates belonging to other category. For example, if any seat in



BC (B)category remains vacant, the same will be filled up from BC(A) category and vice-versa.

- b. If the candidates in the SC/ST category are not available and the seats still remain vacant, the same may be thrown open to Haryana open category with the approval of the Vice chancellor. In case, the seats in Haryana general category remain vacant at the end, the same will be thrown open to all India open category with the permission of the Vice Chancellor. However, if the candidate of SC/ST category approaches the university that she could not present herself at the time of physical presence on sufficient grounds and so reserved seat has been filled up from Haryana open category candidates, the proposal for additional seat (except professional programmes in which seat can be increased only with the approval of the professional statutory councils) for that candidate, will be put up by the concerned department. This facility shall be restricted to SC/ST students only.

#### 14. Supernumerary Seats as per Ph.D. Ordinance

15% supernumerary seats shall be reserved for foreign students and 01 supernumerary seats in each subject shall be reserved for teachers/employees of the university who qualify for the Entrance Test.

#### 15. Other Rules & Guidelines Relating to Fee Structure

- a. The fee structure includes examination fee
- b. Tuition fee and other dues will be payable for 6 months i.e. (Semester wise)
- c. The fee of any course may be changed by the University at any time, the same will be applicable on the students.

#### 16. Refund of Fee

- a. For the programmes in which admission is granted directly by the university, refund of fee will be as following:
  - i) Within a week of admission ` 1,000/- will be deducted.
  - ii) Within a month of admission 25% of the total fee deposited will be deducted.
  - iii) Beyond one month fee will not be refunded.
- b. For the programmes in which admission is granted through Haryana State Counseling Society (HSCS) the refund of fee shall be as per the rules or guidelines of HSCS.
- c. Separate applications are to be tendered for refund of fee for programme and hostel.

#### 17. Fee Transfer

In the event of change of programme the fee deposited will not be refunded but can be transferred internally from one department to other with the prior approval of concerned Head of the Department.

#### 18. Dates for Submission of Fee from Second Semester onwards

Semester	Last Date	With late fee of 200	With late fee of ` 500	With late fee of ` 1,000	After 30 days
<b>For Odd Semester</b>	30th July every year	for first 10 days	For first 15 days	Up to 30 days after the last date	Admission to be canceled and the entire



<b>For Even Semester</b>	Up to 15th January	for first 10 days	for first 15 days	Up to 30 days after the last date	paid amount is to be forfeited
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Late fees paid by a student shall not be refunded under any circumstances.

In case of any dispute on any matter printed in this prospectus, the university is free to amend, change, or delete anything from this prospectus and the decision of the Hon'ble Vice-Chancellor, Sports University of Haryana will be final.

### **Instructions/Guidelines For Filling Out Online Application Form For Admission**

Before applying online, a candidate should have the following:

- i) Scanned copy of passport-size Photograph and Signature
- ii) Scanned Copy of the original 10th DMC
- iii) Scanned Copy of the original DMC / result of the last qualifying exam
- iv) Scanned Copy of the original Caste Certificate, if applicable
- v) Scanned Copy of the original Creamy layer certificate, if applicable
- vi) Scanned Copy of the original Haryana Domicile, if applicable
- vii) Scanned Copy of the original Physical Handicap, if applicable
- viii) Scanned Copy of the original EWS Category, if applicable
- ix) Scanned Copy of the original Income certificate, if applicable
- x) Scanned Copy of the original Pariwar Pehchan Patra (PPP) certificate, if applicable.
- xi) Scanned Copy of the original ESM Certificate, if applicable
- xii) Mobile Number & E-mail id
- xiii) Debit/Credit Card
- xiv) Undertaking regarding Gap Year, if applicable, as per format in **Appendix-U**
- xv) Go to complete presentation- "How to Apply Online for Admission" available on the website s website <http://suoh.in>

Please note that the income shown by the student shall be verified from the PPP certificate.

**Please note the Scanned copies of the above documents mentioned at A to J shall be uploaded by the students (if applicable)**

Go to University Website <http://suoh.in>

- i) Please read the instructions of admission before you start filling the Online

Application Form.

- ii) Only Online Mode is available for applications.
- iii) No registration will be allowed before or after stipulated registration dates.
- iv) A candidate can apply for multiple programmes through single registration. (Fee will be charged on per application basis.)
- v) On application form, items marked with \* are compulsorily to be filled in.
- vi) An OTP and verification mail shall be sent on your registered mobile no and email id, after successfully verification you can proceed further.
- vii) The candidate can deposit the Online Admission Application Fee by Online mode (Debit/Credit Card/Net Banking).
- viii) After successful payment an application form will be available in the Log-in.
- ix) Information about fee confirmation, Application Form, Admit card etc. will be available on the candidate's login page (My page) itself.
- x) The admit card for appearing in entrance test shall be available online only at candidate's login before 24hrs of the scheduled exam date. University shall not send admit card to any registered candidate for entrance test by POST.
- xi) You will not be informed about any activity by post. It is solely your responsibility to check web site for all activities including downloading or printing of Admit Cards and for any updates.
- xii) The schedule of the merit list of students will be uploaded on the University website shortly.
- xiii) Stay connected with the website <http://suoh.in> for updates. For any technical support/ assistance regarding filling up online form - you may contact to 8607103435, 9416768558 or email [sportsuniversityhry@gmail.com](mailto:sportsuniversityhry@gmail.com)
- xiv) Besides the technical support/ assistance, a list of the officials for obtaining detailed information about the concerned programme is available in the prospectus.
- xv) In the result awaited case, the applicant may update her/his result/educational details no later than the last date of application.

## Prohibition of Ragging

“The instructions for curbing ragging as conveyed by the UGC vide letter No. 1- 15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon’ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: [www.ugc.ac.in](http://www.ugc.ac.in) & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012): Ragging in educational institutions is banned and anyone indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or a fine with a public apology. The punishment may also take the shape of:

- i. withholding or withdrawing scholarships or fellowships and other benefits and
- ii. forfeiting campus placement opportunities or recommendations.
- iii. debarring from appearing in any test or examination or another evaluation process
- iv. debarring from representing the educational institution in any reasonable, national or international meet, tournament, youth festival, etc.
- v. withholding results
- vi. suspension or expulsion from hostel or mess
- vii. cancellation of admission
- viii. lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in a fresher or junior students or asking the students to do any act or perform something which such students will not do in the ordinary Program and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as a sexual offense, trespass, defamation or threat to defame will be deemed an act of ragging. Hon’ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her

from the Institution.

The applicants at the time of admission are required to give an undertaking (Appendix-J & K) against ragging.

## **APPENDIX- E**

### **APPENDIX-E**

#### **CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

No.....

Dated :.....

Certified that Shri ..... Son/Daughter of Shri ..... resident of Village ....., Police Station ....., Tehsil....., District. .... was a bonafide Freedom Fighter.

Signature of Officer authorized  
by Chief Secretary, Haryana  
to issue such certificate  
(with office seal & stamp)

---

### **APPENDIX-F**

#### **CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ SERVING MILITARY PERSONNEL/EX-SERVICEMEN**

Certified that Sh.....Father of.....(name of the Candidate) is serving military personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in course in M.D.University, Rohtak. His detailed particulars are as under:

1. Name.....
2. Father's Name.....
3. Address.....
4. Reasons of discharge/retirement .....
5. Whether deceased/disabled during military service.....  
if so, give details .....
6. Category.....
7. If serving, Rank and place of Posting .....

Place : .....  
Date: .....

Signature of the Secretary  
Zila Sainik Board or  
Commanding Officer  
(Seal of the above authority)

## APPENDIX- A

### HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

\_\_\_\_\_  
Photo of applicant  
To be attested by  
the Issuing Authority  
\_\_\_\_\_

### SCHEDULED CASTE-CERTIFICATE

This is to certify that Shri/Smt./Kumari .....  
Son/Daughter of Sh. .... resident of Village/Town.....  
Tehsil ..... District ....., of the State/Union Territory \_\_\_\_\_  
belongs to the ..... Caste/Tribe, which is recognized as a Scheduled  
Caste/Scheduled Tribe under the Constitution (Scheduled Castes) Order 1950.

2. Shri/Smt./Kumari ..... and/or his/her family ordinarily  
Reside(s) in Village/Town ..... of Tehsil .....  
District ....., of the State/Union Territory\_\_\_\_\_.

Dated.: .....

Place : .....

Signature with seal of Issuing Authority

Full Name.....

Designation.....

Address with

Telephone No.with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate,  
Naib Tehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.

## APPENDIX-B

### LIST OF SCHEDULED CASTES IN HARYANA

(Under Section 3 of Haryana Act No. 14 of 2020)

S.No.	NAME OF THE CASTE	S.No.	NAME OF THE CASTE
<b>1.</b> <b>1A</b>	Ad Dharmi, Aheria, Aheri, Hari, Heri Thori, Turi.	<b>19.</b>	Khatik
<b>2.</b>	Balmiki	<b>20.</b>	Kori, Koli
<b>3.</b>	Bangali	<b>21.</b>	Marija, Marecha
<b>4.</b>	Barar, Burar, Berar	<b>22.</b>	Mazhabi, Mazhabi Sikh
<b>5.</b>	Batwal, Barwala	<b>23.</b>	Megh, Meghwal
<b>6.</b>	Bauria, Bawaria	<b>24.</b>	Nat, Badi
<b>7.</b>	Bazigar	<b>25.</b>	Od
<b>8.</b>	Bhanjra	<b>26.</b>	Pasi
<b>9.</b>	Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhambi, Chamar Rohidas, Jatava, Bhatoi, Ramdasia, Jatav	<b>27.</b>	Perna
<b>10.</b>	Chanal	<b>28.</b>	Pherera
<b>11.</b>	Dagi	<b>29.</b>	Rai Sikh
<b>12.</b>	Darain	<b>30.</b>	Sanhai
<b>13.</b>	Deha,Dhea,Dhaya	<b>31.</b>	Sanhal
<b>14.</b>	Dhanak	<b>32.</b>	Sansi, Bhedkut Manesh
<b>15.</b>	Dhogri, Dhangri, Siggri	<b>33.</b>	Sansoi
<b>16.</b>	Dumna, Mahasha, Doom	<b>34.</b>	Sapela, Sapera
<b>17.</b>	Gagra	<b>35.</b>	Sarera
<b>18.</b>	Gandhila, Gandil, Gondola	<b>36.</b>	Sikligar, Bariya
<b>19.</b>	Kabirpanthi, Julaha		

## **APPENDIX-B1**

### **LIST OF DEPRIVED SCHEDULED CASTES IN HARYANA**

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggri
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil, Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

## Appendix-D

Appendix D

### HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

\_\_\_\_\_  
Photo of applicant  
To be attested by  
the Issuing Authority  
\_\_\_\_\_

### BACKWARD CLASS CERTIFICATE Block 'A' OR 'B'

This is to certify that Shri/Smt./Kumari .....  
Son/Daughter of Sh ..... resident of Village/Town .....  
Tehsil ..... District ....., the State/Union Territory \_\_\_\_\_  
belongs to the ..... Caste. This caste is mentioned in the State list of  
BC Block \_\_\_\_\_.

2. Shri/Smt./Kumari ..... and/or his/her family ordinarily Reside  
(s) in Village/Town ..... of Tehsil ..... District  
....., of the State/Union Territory \_\_\_\_\_

3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per  
State Govt. letter No.1170-SW(1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 &  
No.213-SW(1)-2010 dated 31.8.2010.

Dated.: .....

Place : .....

Signature with seal of Issuing Authority

Full Name .....

Designation .....

Address with

Telephone No.with STD Code .....

Issuing Authority: Tehsildar-cum-Executive Magistrate,  
Naib Tehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.

(The applicant shall submit an affidavit that he/She falls/does not fall in creamy layer)



R-2

From

Director Higher Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

1. The Registrars,  
All the State Universities in the State of Haryana.
2. The Principals, All Govt/Aided/Self Financed Colleges in the State of  
Haryana.

Memo No.KW30/3 -2019 Co. (2)  
Dated Panchkula, the 24.6.2019


Subject:

Regarding reservation of Economically Weaker Sections (EWS) in  
admissions.

Kindly refer to the subject cited above.

In continuation to this office letter No. KW 30/3-2019 Co. (2) dated  
07-06-2019, I have been directed to clarify that 10% reservation for Economical  
Weaker Section (EWS) will be 50% of the State Quota and will be 42.5% of the total  
intake (i.e. 50% of General Category out of 85% of Haryana domicile).

This is for your kind information and necessary action.



Deputy Director Cadet Corps,  
for Director Higher Education.  
Haryana, Panchkula.

R-3

From

Director Higher Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

DOC  
A R 'A'

Sinhal  
14/06/2019

To

1. The Registrars,  
All the State Universities in the State of Haryana.
2. The Principals, All Govt/Aided/Self Financed Colleges in the State of Haryana.

C.B.-105  
16-06-19

Memo No.KW30/3 -2019 Co. (2)  
Dated Panchkula, the 7/6/2019

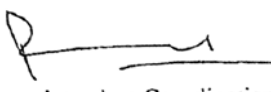
Subject: Regarding reservation of Economically Weaker Sections in admissions.

Adm-524  
19/6/19

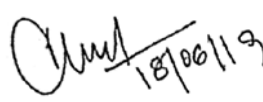
Kindly refer to the subject cited above.

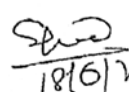
I have been directed to convey that in reference to instruction issued vide Order No.12/1-2017 Admn(3), dated 29.03.2019 vide which instruction of the State Govt issued vide letter no 22/12/2019-1(GS-III) dated 25.02.2019 was circulated. It is clarified that the "calculation for the purpose of reservation for Economical Weaker Section (EWS) be done on the existing number of seats."

This is for your kind information and necessary action.

  
Superintendent Coordination,  
for Director Higher Education Haryana,  
Panchkula.

Registrar C.R.S.U. JIND  
Memo. No. 1118  
Dated 14/6/2019

  
18/06/19  
AR(A)

  
18/06/2019  
dey(S.I.)

## Appendix-C

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak, and Gurugram Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab, and Haryana High Court, Chandigarh.

**Subject: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.**

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes. In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in Annexure "A", which is enclosed. All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

## Annexure-A

### Description of Category

#### 1. Constitutional Posts

### To whom the rule of exclusion will apply

- I) Son (s) and daughter(s) of**
- a. President of India;
  - b. Vice President of India;
  - c. Judges of the Supreme Court and of the High Courts;
  - d. Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
  - e. Persons holding Constitutional positions of like nature.
- II) Son(s) and daughter(s) of**
- a. parents, both of whom are Class-I Officers;
  - b. parents, either of whom is a Class-I Officer;
  - c. parents, both of whom are Class I Officers, but one of them dies or suffers permanent in capacitation.
  - d. parents, either of whom is a Class-I Officer and such parent dies or suffers permanent in capacitation and before such death or such in capacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
  - e. parents, both of whom are Class I Officers die or suffer permanent in capacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
    - A. Provided that the rule of exclusion shall not apply in the following cases:
      - i) Sons and daughters of parents either of whom or both of whom are Class I Officers and such parent(s) dies/die or suffer permanent in capacitation.
      - ii) A lady belonging to OBC category has got married to a Class -I Officer and may her self like to apply for a job.
    - B. Son(s) and daughter(s) of
      - a) parents both of whom are Class-II Officers.
      - b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
      - c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
      - d) parents of whom the husband is a Class-I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and

the wife dies or suffers permanent incapacitation ; and

- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.

that the rule of exclusion shall not apply in the following cases:

Sons and daughters of

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
  - b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.
- C. The criteria enumerated in A & B above in this Category will apply *mutatis mutandi* to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts.

## Appendix-S

APPENDIX-S

### AFFIDAVIT

(BY THE PARENTS OF THE BACKWARD CLASS CATEGORY CANDIDATED)

\_\_\_\_\_ Father/Mother of \_\_\_\_\_ Resident of  
\_\_\_\_\_ Tehsil \_\_\_\_\_ District

\_\_\_\_\_ Seeking admission to \_\_\_\_\_  
\_\_\_\_\_ courses in Haryana do hereby Solemnly affirm and declare that I belong to  
\_\_\_\_\_ Caste, which is included in the list of Backward Classes Block 'A' / 'B'  
approved by the Haryana Govt. I further declare and affirm that I and my wife / husband are not  
covered under the criteria fixed by Haryana Govt. vice letter No. 1170/SW (1)-95 dated 7-6-95 &  
No. 22/22/2..4- 3 GSIII dated 06.01.2014 for excluding socially advanced persons / sections  
(Creamy Layer) from Backward Classes.

I further undertake that in case the information contained in the above para id found false at any  
stage, the Competent Authority will be entitled to cancel the admission.

Dated: \_\_\_\_\_

DEPONENT

Place: \_\_\_\_\_

### VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief and  
nothing been concealed therein.

Dated: \_\_\_\_\_

DEPONENT

Place: \_\_\_\_\_

## Appendix-H

### CERTIFICATE FOR EWS OF ALL INDIA CATEGORY

Government of .....  
(Name & Address of the authority issuing the certificate)

#### INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family\*\*\*' is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



## Appendix-H1

Government of Haryana  
(Name & Address of the authority issuing the certificate)  
(ECONOMICALLY WEAKER SECTION)  
EWS INCOME AND ASSET CERTIFICATE

Certificate No.....

Date:.....

### VALID FOR THE YEAR

This is to certify that Shri/Smt./Kumari ..... Son/Daughter/Wife of ..... is permanent resident of ....., Village/Street ....., Post Office ....., District ....., Pin Code ..... whose photograph is affixed below and attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 6 lakh (Rupees Six Lakh only) for the financial year .....

It is further certified that His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 100sq. ft. And above;
  - III. Residential plot of 100sq. yards and above in notified municipalities;
  - IV. Residential plot of 200sq. yards and above in areas other than the notified municipalities.
  - V. Total immovable assets owned are valued at Rs. One Crore or more.
2. Shri/Smt./Kumari ..... belongs to the ..... caste, which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Signature with seal of Office

Name.....

Designation.....

Recent  
Passport size  
attested  
photograph of  
the applicant

\*Note 1: Income means income from all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term 'Family' for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

\*\*\*Note 3: The property held by a 'Family' in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

No.22.36/2000-3G.S.III

Dated :09-08-2000.

From



The Chief Secretary to Govt. of Haryana

To

1. All the of Heads Department, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions.
2. The Registrar, Punjab & Haryana High Court, Chandigarh.
3. All the Deputy Commissioners & Sub-Divisional Officers ) Civil in Haryana State

**Subject: Clarification regarding issuance of the certificate of Haryana Backward Classes.**

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No.- SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration, the Govt. of Haryana has decided to issue clear-cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificates without any further delay.

It is clarified that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth tax of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a,b,c,d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/ wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully,

Sd-/

Joint Secretary  
General  
Administration  
for Chief Secretary t  
o Govt. Haryana

From No. 512-SW(1)2021

The Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.

To

1. All the Administrative Secretaries to Government Haryana.
2. All the Heads of Departments in Haryana State.
3. The Registrar General, Punjab and Haryana High Court, Chandigarh.
4. The Managing Directors/Chief Administrators of all the Boards/Corporations, Institutions in the State of Haryana.
5. All the Commissioners, Ambala, Hisar, Gurugram, Rohtak, Karnal and Faridabad Divisions.
6. All the Deputy Commissioners in Haryana.
7. All the Sub Divisional Officers (Civil) in Haryana.
8. The Registrars of all the Universities in the State of Haryana.

Dated Chandigarh the 01st December, 2021

Subject : Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer.

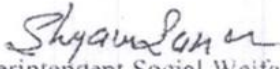
\*\*\*\*

Sir/Madam,

I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November, 2021 regarding.

2. These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit.

Encl : As above.

  
Superintendent Social Welfare,  
for Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.

From No. 512-SW(1)2021

The Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department.

To

1. All the Administrative Secretaries to Government Haryana.
2. All the Heads of Departments in Haryana State.
3. The Registrar General, Punjab and Haryana High Court, Chandigarh.
4. The Managing Directors/Chief Administrators of all the Boards/Corporations, Institutions in the State of Haryana.
5. All the Commissioners, Ambala, Hisar, Gurugram, Rohtak, Karnal and Faridabad Divisions.
6. All the Deputy Commissioners in Haryana.
7. All the Sub Divisional Officers (Civil) in Haryana.
8. The Registrars of all the Universities in the State of Haryana.

Dated Chandigarh the 01st December, 2021

Subject : Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer.

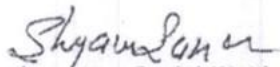
\*\*\*\*

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I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November, 2021 regarding.

2. These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit.

Encl : As above.

  
Superintendent Social Welfare,  
for Principal Secretary to Government Haryana,  
Welfare of Scheduled Castes and Backward Classes Department

**APPENDIX- D**  
**LIST OF BACKWARD CLASSES IN HARYANA**  
**BLOCK-A**

- |   |                                      |
|---|--------------------------------------|
| 1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari   | 36. Khanjhera                        |
| 2. Barra  | 37. Kuchband                         |
| 3. Beta, Hensi or Hesi  | 38. Labana                           |
| 4. Bagria   | 39. Lakhera, Manihar, Kachera        |
| 5. Barwar   | 40. Lohar, Panchal-Brahmin           |
| 6. Barai, Tamboli   | 41. Madari                           |
| 7. Baragi, Bairagi, SwamiSadh   | 42. Mochi                            |
| 8. Battera  | 43. Mirasi                           |
| 9. Bharbhujia, Bharbhunja   | 44. Nar                              |
| 10. Bhat, Bhatra, Darpi, Ramiya   | 45. Noongar                          |
| 11. Bhuhalia Lohar  | 46. Nalband                          |
| 12. Changar   | 47. Pinja, Penja                     |
| 13. Chirimar  | 48. Rehar, Rehara or Re              |
| 14. Chang   | 49. Raigar                           |
| 15. Chimba, Chhipi, Chimpa, Darzi, Rohilla  | 50. Rai Sikhs                        |
| 16. Daiya   | 51. Rechband                         |
| 17. Dhobis  | 52. Shorgir, Shergir                 |
| 18. Dakaut  | 53. Soi                              |
| 19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abbasi | 54. Singhikant, Singiwala            |
| 20. Dhosali, Dosali   | 55. Sunar, Zargar, Soni              |
| 21. Faquir  | 56. Thathera, Tamera                 |
| 22. Gwaria, Gauria or Gwar  | 57. Teli                             |
| 23. Ghirath   | 58. Banjara, Banjara                 |
| 24. Ghasi, Ghasiara or Ghosi  | 59. Weaver (Jullaha)                 |
| 25. Gorkhas   | 60. Badi/Baddon                      |
| 26. Gawala, Gowala  | 61. Bhattu/Chattu                    |
| 27. Gadaria, Pal, Baghel  | 62. Mina                             |
| 28. Garhi-Lohar   | 63. Rahbari                          |
| 29. Hajjam, Nai, Nais, Sain   | 64. Charan                           |
| 30. Jhangra Brahmin, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhai, Baddi.                                      | 65. Chaaraj (Mahabrahman)            |
| 31. Joginath, Jogi, Nath, Yogi  | 66. Udasin                           |
| 32. Kanjar or Kanchan   | 67. Ramgarhia                        |
| 33. Kurmi   | 68. Rangrez, Lilgar, Nilgar, Lallari |
| 34. Kumhars, Prajapati  | 69. Dawala, Soni- Dawala, Nyaaria    |
| 35. Kamboj  | 70. Bhar, Rajbhar                    |
|   | 71. Nat (Muslim)                     |
|   | 72. Jangam                           |

**BLOCK-B**

1. Ahir/Yadav
2. Gujjar
3. Lodh/Lodha/Lodhi
4. Saini, Shakya, Kushwaha, Koeri, Maurya
5. Meo
6. Gosai/Gosain/Goswami

**Appendix- U**

**UNDERTAKING FOR GAP YEAR**

I \_\_\_\_\_ S/o., \_\_\_\_\_  
\_\_\_\_\_ resident of \_\_\_\_\_

\_\_\_\_\_ do hereby solemnly state & affirm as under:

- a. That I am a resident of above said address.
- b. That I have passed \_\_\_\_\_ class in the year \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ School/College/Institute/  
University.
- c. That I have not joined/admitted in any School/College/Insti-  
tution due to \_\_\_\_\_  
\_\_\_\_\_ (Reason).
- d. That there is \_\_\_\_\_ a GAP in \_\_\_\_\_ my studies  
from \_\_\_\_\_ to \_\_\_\_\_.
- e. That during this period I was not involved in an illegal activity and  
  
that no Criminal case is pending against me in any court of Law.
- f. That I command a good reputation and respect in general public.
- g. That I have not availed post matric scholarship for the same  
Program name or program from any College/University/Institute du-  
ring the gap year.

Deponent (Student)

Verification: -

Verified that the contents of my above said undertaking are true correct to the best of my knowledge and belief and nothing has been concealed or misrepresented therein. In case the above facts are found incorrect any state then my admission can be cancelled by the University.

Date: .....

Place: .....

Deponent (Student)

**APPENDIX- L**



**LIST OF SELF-STYLED INSTITUTES/ UNIVERSITIES WHICH HAVE  
BEEN DECLARED BOGUS BY THE UNIVERSITY GRANTS  
COMMISSION**

**State-wise List of fake Universities**

**Delhi**

1. Commercial University Ltd., Daryaganj, Delhi.
2. United Nations University, Delhi.
3. Vocational University, Delhi.
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
5. Indian Institute of Science and Engineering, New Delhi.
6. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

**Karnataka**

1. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

**Kerala**

1. St. John's University, Kishanattam, Kerala.

**Maharashtra**

1. Raja Arabic University, Nagpur, Maharashtra.

**West Bengal**

1. Indian Institute of Alternative Medicine, Kolkatta.
2. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta - 700063

**Uttar Pradesh**

1. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
2. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
3. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
4. Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chinhat, Faizabad Road, Lucknow, Uttar Pradesh-227105

**Odisha**

1. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
2. North Orissa University of Agriculture & Technology, Odisha.

**Puducherry**

1. Sree Bodhi Academy of Higher Education, No. 186, Thilaspeta, Vazhuthavoor Road, Puducherry-605009

**Andhra Pradesh**

1. Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanavarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Flat No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522002

For more details, please log into [www.ugc.in](http://www.ugc.in) Note: - Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is /are also required to be consulted.

**APPENDIX- J**

### **Anti ragging Declaration by the Student**

1. I, (Full Name of the Student with admission/ registration/ enrollment No.) S/o, D/o Mr./Mrs./Ms. having been admitted to..... (name of the institution) have carefully read—THE HARYANA PROHIBITION OF RAGGING EDUCATIONAL INSTITUTION ORDINANCE, 2012, and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - a) I will not indulge in any behavior or act that may be constituted as ragging under the ordinance.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of..... month of .....  
year.

Signature of the  
Student  
Name:

### **Anti ragging Declaration by the Parent/ Guardian**

1. I, Mr./Mrs./Ms (Full name of parent/ guardian) father/mother/guardian of, (Full name of student with University Roll No.\_), having been admitted to\_ (name of the institution) have carefully read —THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012 and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitute s ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - a. My ward will not indulge in any behavior or act that may be constituted as ragging under the ordinance.
  - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ..... day of .....month of .....year.

Signature of the Parent/ Guardian  
Name:  
Address:  
Telephone/ Mobile No. E-mail id

### **Appendix-H**



**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED**

No.....

Dated.....

Certified that Shri/Km./Smt.....  
Son/Daughter of Shri..... resident of.....  
District. .... appeared before the undersigned for medical check up.  
On medical examination, he/she is found suffering from .....  
and thus he/she is Physically Handicapped. His/Her percentage of Handicap is  
.....% (in figure) ..... (in words).

Chief Medical Officer

.....

(Haryana)

(Signature of Applicant)

(Seal of the above authority)

From

Director Higher Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

1. The Registrars,  
All the State Universities in the State of Haryana.
2. The Principals, All Govt/Aided/Self Financed Colleges in the State of Haryana.


Memo No.KW30/3 -2019 Co. (2)  
Dated Panchkula, the 24.6.2019

**Subject:** Regarding reservation of Economically Weaker Sections (EWS) in admissions.

Kindly refer to the subject cited above.

In continuation to this office letter No. KW 30/3-2019 Co. (2) dated 07-06-2019, I have been directed to clarify that 10% reservation for Economical Weaker Section (EWS) will be 50% of the State Quota and will be 42.5% of the total intake (i.e. 50% of General Category out of 85% of Haryana domicile).

This is for your kind information and necessary action.



Deputy Director Cadet Corps,  
for Director Higher Education.  
Haryana, Panchkula.

From

Director Higher Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

~~DOC~~  
A R 'A'

To

1. The Registrars,  
All the State Universities in the State of Haryana.
2. The Principals, All Govt/Aided/Self Financed Colleges in the State of Haryana.

Simel  
14/06/2019

CB-105  
18-06-19

Memo No.KW30/3 -2019 Co (2)  
Dated Panchkula, the 7/6/2019

**Subject: Regarding reservation of Economically Weaker Sections in admissions.**

Aad-524  
19/6/19

Kindly refer to the subject cited above.

I have been directed to convey that in reference to instruction issued vide Order No.12/1-2017 Admn(3), dated 29.03.2019 vide which instruction of the State Govt issued vide letter no 22/12/2019-1(GS-III) dated 25.02.2019 was circulated.

It is clarified that the "calculation for the purpose of reservation for Economical Weaker Section (EWS) be done on the existing number of seats."

This is for your kind information and necessary action.

Superintendent Coordination,  
for Director Higher Education Haryana,  
Panchkula.

Registrar C.R.S.U. JIND  
Distt No 1118  
Distt. 14/06/19

18/06/19  
AR (A)

18/06/2019  
deve (SE)

## Annexure - 20

### SKILL DEVELOPMENT & INDUSTRIAL TRAINING DEPARTMENT

Notification date. 09<sup>th</sup> Dec, 2020

No. SDIT/2020-21/SDIT-120064/02/2020-TR-1 Governor of Haryana is pleased to order the equivalency of ITI pass certificate with 10<sup>th</sup>/12<sup>th</sup> standard as following:

	<u>Qualification</u>	<u>Equivalent to</u>	<u>Equivalence applicable for</u>
1.	<p>i. Passed one year ITI certificate course under NCVT/SCVT after Matriculation from any ITI running under aegis of Skill Development and Industrial Training Department, Haryana and also possessing National Apprentices Certificate after completing minimum one year Apprenticeship training under Apprentices Act, 1961 ; OR</p> <p>Passed two year ITI certificate course under NCVT/SCVT after Matriculation. from any ITI running under aegis of Skill Development and Industrial Training Department, Haryana.</p> <p>ii. Passed one language test of 10+2 scheme as an additional subject in Hindi or English from Haryana School Education Board.</p>	10+2 Art stream recognized by Haryana Board of School Education, Bhiwani.	Higher education and employment in all Government establishments/ SPSUs/Universities in the State of Haryana
2	<p>i. Passed one year ITI certificate course under NCVT/SCVT after eight/middle standard. from any ITI running under aegis of Skill Development and Industrial Training Department, Haryana and also possessing National Apprentices Certificate after completing minimum one year Apprenticeship training under Apprentices Act. 1961 ; OR</p> <p>Passed two year ITI certificate course under NCVT/SCVT after eight/middle standard from any ITI running under aegis of Skill Development and Industrial Training Department, Haryana</p> <p>ii Passed two language tests in Hindi and English of 10th scheme as additional subjects from Haryana School Education Board</p>	10 <sup>th</sup> qualification recognized by Haryana Board of School Education, Bhiwani.	Higher education and employment in all Government establishments/ SPSUs/Universities in the State of Haryana.
3	<p>The percentage of marks attained by the candidate while acquiring ITI certificate course under NCVT/SCVT shall be treated as equivalent percentage under respective equivalent qualification of 10th /10-2 of Haryana School Education Board for the purposes mentioned above.</p>		

56

4. This issues with the concurrence of Haryana School Education Board, Bhiwani (their number 6998/EWA-III dated 28.02.2019).

Dated: 07.12.2020

VINEET GARG, IAS  
Principal Secretary to Government Haryana,  
Skill Development & Industrial Training Department.

Endst. No. SDIT/2020-21/SDIT-120064/02/2020-TR-1 Dated Chandigarh, the

A Copy of the above is forwarded to the following for information and necessary action :-

- i. The Chief Secretary to Government of Haryana.
- ii. All the Administrative Secretaries to Government of Haryana.
- iii. All the Head of Departments in the State of Haryana.
- iv. All the Managing Directors / Chief Executive Officers of Companies / Boards / Corporations / Councils / Agencies / Parishads under Government of Haryana.
- v. The Registrars of all Universities in State of Haryana.
- vi. The Registrar, Punjab and Haryana High Court, Chandigarh.
- vii. The Secretary, Haryana Board of School Education, Bhiwani.
- viii. Controller, Printing and Stationery, Haryana, Chandigarh with the request to publish the notification in Haryana Government Gazette (Ordinary) and supply 50 copies for office use.

*Sangeeta Kaushal*  
Superintendent (SD&IT)  
for Principal Secretary to Government Haryana,  
Skill Development & Industrial Training Department.

No. 22/27/2019-1GS-III  
Government of Haryana  
General Administration Department  
(General Services- III Branch)

Dated Chandigarh, the 04<sup>th</sup> June, 2020

To

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

**Subject: The Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Act, 2020 (Haryana Act No. 14 of 2020).**

-----

I am directed to invite your attention to the subject noted above and forward herewith a copy of **The Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Act, 2020** for information and necessary action at your end.

The above instructions may please be brought to the notice of all concerned for strict compliance.



**Under Secretary General Administration,  
for Chief Secretary to Government, Haryana.**

**Internal distribution**

Incharge NIC for hosting the above instruction on State Government website.





# Haryana Government Gazette

## EXTRAORDINARY

Published by Authority

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No. 189-2021/Ext.] CHANDIGARH, WEDNESDAY, NOVEMBER 17, 2021 (KARTIKA 26, 1943 SAKA)

हरियाणा सरकार

अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग

अधिसूचना

दिनांक 17 नवम्बर, 2021

क्रमांक 491-संक०(1)2021.— हरियाणा पिछड़े वर्ग (सेवाओं तथा शैक्षणिक संस्थाओं में दाखिले में आरक्षण) अधिनियम 2016 (2016 का 15) की धारा 2 के खण्ड (घ) तथा धारा 5 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 808-स.क.(1), दिनांक 17 अगस्त, 2016, हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 1282-स.क.(1), दिनांक 28 अगस्त, 2018 का अधिक्रमण करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, इससे संलग्न अनुलग्नक के अनुसार पिछड़े वर्गों से नवोन्नत व्यक्तियों के निष्कासन के लिए निम्नलिखित मानदण्ड विनिर्दिष्ट करते हैं।

अनुलग्नक

क्रम संख्या	प्रवर्ग का वर्णन	जिसे निष्कासन के नियम लागू होंगे
1	2	3
I.	सांविधानिक पद/सांविधानिक व्यक्तित्व	निम्नलिखित के पुत्र(त्रों) तथा पुत्री(पुत्रियाँ)— (क) भारत के राष्ट्रपति; (ख) भारत के उप-राष्ट्रपति; (ग) संघ लोक सेवा आयोग और राज्य लोक सेवा आयोग के अध्यक्ष तथा सदस्य; (घ) मुख्य निर्वाचन आयुक्त और भारत का नियंत्रक महालेखापरीक्षक; (ङ) इसी किस्म के सांविधानिक पदों को धारण करने वाले व्यक्ति; (च) संसद सदस्य या विधान सभा सदस्य;

(3891)

क्रम संख्या	प्रवर्ग का वर्णन	जिससे निष्कासन के नियम लागू होंगे
1	2	3
II.	सेवा के प्रवर्ग— (क) अखिल भारतीय, केन्द्रीय तथा राज्य सेवाओं के ग्रुप क और ग्रुप ख/श्रेणी-1 और II अधिकारी;  (ख) सार्वजनिक क्षेत्र उपक्रम इत्यादि के कर्मचारी;	निम्नलिखित के पुत्र(त्रों) तथा पुत्री (पुत्रियों)— (क) माता-पिता में से एक या दोनों श्रेणी-1 अधिकारी (ग्रुप क अधिकारी) अथवा श्रेणी-1 अधिकारी (ग्रुप ख अधिकारी) है अथवा हैं; इस प्रवर्ग में ऊपर क में संगणित मानदण्ड, सार्वजनिक क्षेत्र उपक्रमों, बैंकों, बीमा संगठनों में समकक्ष या समतुल्य पदों को धारण करने वाले अधिकारियों को यथा आवश्यक परिवर्तन सहित लागू होगा। इन संस्थाओं में समकक्ष या समतुल्य आधारित पदों का लम्बित मूल्यांकन, नीचे प्रवर्ग V में विनिर्दिष्ट मानदण्ड, इन संस्थाओं के अधिकारियों को लागू होगा।
III.	सशस्त्र बल तथा अर्ध सैनिक बल (सिविल पदा को धारण करने वाले व्यक्ति शामिल नहीं हैं)	उन माता-पिताओं के पुत्र(त्रों) तथा पुत्री (पुत्रियों) जिनमें से एक या दोनों सेना में मेजर या उससे उच्च पद पर अथवा जल सेना या वायु सेना अर्ध-सैनिक बलों में समकक्ष पद पर है अथवा हैं;
IV.	सम्पत्ति स्वामी कृषि जोत	किसी परिवार (पिता-माता और अवयस्क बालक) से सम्बन्धित व्यक्तियों के पुत्र(त्रों) और पुत्री (पुत्रियों) जिनके स्वामित्व में हरियाणा भूमि-जोत की अधिकतम सीमा अधिनियम, 1972 (1972 का 26) के अधीन अनुज्ञेय भूमि से अधिक भूमि का स्वामित्व है;
V.	आय मापदण्ड/सम्पदा मापदण्ड	छह लाख या उससे अधिक की सकल वार्षिक आय रखने वाले अथवा अन्तिम तीन निरन्तर वर्षों की अवधि के लिए एक करोड़ रुपये से अधिक की सम्पदा रखने वाले माता-पिताओं के पुत्र(त्रों) और पुत्री (पुत्रियों) व्याख्या:— सभी स्रोतों से प्राप्त आय को सकल वार्षिक आय की गणना करने के लिए जोड़ा जाएगा।

घण्टीगढ़:  
दिनांक 17 नवम्बर, 2021.

विनीत गर्ग,  
प्रधान सचिव, हरियाणा सरकार,  
अनुसूचित जातियों तथा पिछले वर्ग कल्याण विभाग।



## HARYANA GOVERNMENT

## WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

## Notification

The 17th November, 2021

**No. 491-SW(1)-2021.**— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

## Annexure

DESCRIPTION OF CATEGORY		TO WHOM RULE OF EXCLUSION SHALL APPLY
1	2	3
I.	Constitutional Posts/Constitutional Personalities	Son(s) and daughter(s) of (a) President of India; (b) Vice President of India; (c) Judges of the Supreme Court and of the High Courts; (d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller & Auditor General of India; (e) Persons holding Constitutional positions of like nature. (f) Member of Parliament or Member of Legislative Assembly.
II.	Service Category	Son(s) and daughter(s) of
	A. Group A and Group B/ Class I and II officers of the All India, Central and State Services.	(a) Parents, either or both of whom is or are a Class-I officer (Group A Officer) or Class II officer (Group B Officer);
	B. Employees in Public Sector Undertakings etc.	The criteria enumerated in A above in this Category shall apply mutatis mutandis to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. Pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below shall apply to the officers in these Institutions.
III.	Armed Forces including Para Military Forces (Persons holding civil posts are not included)	Son(s) and daughter(s) of Parents either or both of whom is or are in the rank of Major or above in the Army or to equivalent posts in the Navy or the Air Force or the Para Military Forces.
IV.	Property Owners Agricultural holdings	Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than the land permissible under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).



# Haryana Government Gazette

## EXTRAORDINARY

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CHANDIGARH, FRIDAY, MAY 15, 2020  
(VAISAKHA 25, 1942 SAKA)

### LEGISLATIVE SUPPLEMENT

#### CONTENTS

PAGES

#### PART-I ACTS

THE HARYANA SCHEDULED CASTES (RESERVATION IN ADMISSION  
IN GOVERNMENT EDUCATIONAL INSTITUTIONS) ACT, 2020  
(HARYANA ACT NO. 14 OF 2020)

87-89

#### PART-II ORDINANCES

NIL

#### PART-III DELEGATED LEGISLATION

NIL

#### PART-IV CORRECTION SLIPS, REPUBLICATIONS AND REPLACEMENTS

NIL

(xxvii)

**PART-I**  
**HARYANA GOVERNMENT**  
**LAW AND LEGISLATIVE DEPARTMENT**

**Notification**

The 15th May, 2020

**No. Leg.15/2020.**—The following Act of the Legislature of the State of Haryana received the assent of the Governor of Haryana on the 25th March, 2020 and is hereby published for general information:-

**HARYANA ACT NO. 14 OF 2020**

**THE HARYANA SCHEDULED CASTES (RESERVATION IN ADMISSION IN  
GOVERNMENT EDUCATIONAL INSTITUTIONS) ACT, 2020**

AS

ACT

*to provide for reservation in admission in Government educational institutions to persons belonging to the Scheduled Castes in the State of Haryana with special measures for deprived Scheduled Castes and for matters connected therewith or incidental thereto.*

Be it enacted by the Legislature of the State of Haryana in the Seventy-first Year of the Republic of India as follows:-

1. This Act may be called the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Act, 2020. Short title.
2. In this Act, unless the context otherwise requires,- Definitions.
  - (a) "Annexure" means the Annexure appended to this Act;
  - (b) "competent authority" means an officer appointed under section 5;
  - (c) "deprived Scheduled Castes" means such Scheduled Castes as specified in Annexure;
  - (d) "Government educational institution" means any higher education institution established and maintained by the Government or receiving aid out of the State funds, imparting education leading to the award of a degree including a post-graduate degree and shall include Government aided technical and professional institutions;
  - (e) "Government" means the Government of the State of Haryana in the administrative department;
  - (f) "prescribed" means prescribed by the rules;
  - (g) "Scheduled Castes" means Scheduled Castes notified under article 341 of the Constitution of India.
3. (1) Twenty per cent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions. Reservation.  
(2) Fifty per cent of the twenty per cent seats reserved for Scheduled Castes for admission in any Government educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Annexure.
4. Where a seat set aside for candidate from deprived Scheduled Castes for admission in Government educational institutions is not filled up in any academic year due to non-availability of candidate of deprived Scheduled Castes possessing the requisite qualifications, the same shall be made available to candidate of Scheduled Castes. Seats not to be carried forward to next year.

Competent authority to issue certificate.	<p><b>5.</b> (1) The Government may, by notification, appoint any officer as competent authority for the purposes of carrying out the provisions of this Act.</p> <p>(2) The competent authority shall, for the purposes of section 3, issue caste identification certificate specifying the caste name of the Scheduled Caste, in such manner, as may be prescribed.</p> <p>(3) The competent authority shall, for the purposes of this Act, exercise such powers and perform such functions, as may be prescribed.</p> <p>(4) The competent authority shall be deemed to be a public servant within the meaning of section 21 of the Indian Penal Code, 1860 (Central Act 45 of 1860).</p>
Certificate of identification.	<p><b>6.</b> A person belonging to the deprived Scheduled Castes shall, for the purposes of section 3, support his candidature by a certificate of caste identification issued by the competent authority under sub-section (2) of section 5.</p>
Protection of action taken in good faith.	<p><b>7.</b> No suit, prosecution or other legal proceedings shall lie against the competent authority, officers of the Government for anything which is in good faith done or intended to be done under this Act or any rule or order made thereunder.</p>
Power to remove difficulties.	<p><b>8.</b> If any difficulty arises in giving effect to the provisions of this Act, the Government may, by order, published in the Official Gazette, make such provisions not inconsistent with the provisions of this Act, as may appear to be necessary for removing the difficulty:</p> <p style="padding-left: 40px;">Provided that no such order shall be made under this section after the expiry of three years from the commencement of this Act.</p>
Power to make rules.	<p><b>9.</b> (1) The Government shall, by notification in the Official Gazette, make rules for carrying out the purposes of this Act.</p> <p>(2) Every rule made under this Act shall, as soon as possible, after it is made, be laid before the State Legislature.</p>
Review of Annexure.	<p><b>10.</b> The Government may, on the basis of such criteria, as may be prescribed and on the expiration of ten years from the coming into force of this Act and at every succeeding period of five years thereafter, review the Scheduled Castes included in the Annexure.</p>



## **INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION**

**Website: <http://suoh.in>**

1. Before applying online, a candidate should have: -
  - a) Scanned copy of passport size Photograph and Signature
  - b) Mobile Number & E-mail id
  - c) Debit/Credit Card
  - d) Keep the necessary details/document(s) ready (like DMC of Matriculation, Senior Secondary, and Degree & other certificates if applicable etc.)
  - e) Go to complete presentation- “How to Apply Online for Admission” available on the website.
  - f) Go to website <http://suoh.in>
2. Please read the Prospectus of the Sports University of Haryana carefully before you start filling out the Online Application Form.
3. Only Online Mode is available for applications.
4. No registration will be allowed before or after stipulated registration dates.
5. A candidate can apply for multiple programmes through a single registration. (Fee will be charged on per application basis.)
6. On the application form, items marked with \* are compulsory to be filled in.
7. An OTP and verification mail shall be sent on your registered mobile no and email id, after successful verification you can proceed further.
8. The candidate can deposit the Online Admission Application Fee by Online mode (Debit/Credit Card/Net Banking).
9. After successful payment an application form will be available in your account.
10. Information about fee confirmation, Application Form, Admit card etc. will be available on the candidate’s login page (My page) itself.
11. A tentative merit list of students will be uploaded on the University website on the dates mentioned in the Admission Brochure 2023-24 & also displayed on the Notice Board of the concerned department.
12. Candidates as per the tentative merit list shall reach out to the department for verification of documents along with their original documents, and a copy of all documents (like the downloaded application form, and additional documents is available on the website). The tentative Merit list may change after the verification of original documents.
13. Stay connected with our website <http://suoh.in> for updates. For any support, you may contact to Admission Helpline / Enquiry No. 0130-2991854, 0130-2991853, 8607103435, 9416768558 or email: [sportsuniversityhry@gmail.com](mailto:sportsuniversityhry@gmail.com)

## List of Holidays (2023)

**It is hereby notified that the holidays enumerated in the schedule below shall be observed as holidays in the University the Calendar Year 2023.**

### SCHEDULE-1

SN	Name of Holidays	Date on which they fall	Day of the week	No. of Holiday
1	All Sundays			53
2	All Saturdays			52
3	Republic Day/Basant Panchmi/Sir Chhotu Ram Jayanti	26 January	Thursday	1
4	Holi	8 March	Wednesday	1
5	Shaheedi Diwas/Martyrdom Day of Bhagat Singh, Rajguru & Sukhdev	23 March	Thursday	1
6	Ram Navmi	30 March	Thursday	1
7	Mahavir Jayanti	4 April	Tuesday	1
8	Vaisakhi/Dr. B.R. Ambedkar Jayanti	14 April	Friday	1
9	Maharana Pratap Jayanti	22 May	Monday	1
10	Id-uz-Zuha (Bakrid)	29 June	Thursday	1
11	Shaheed Udham Singh Martyrdom Day	31 July	Monday	1
12	Independence Day	15 August	Tuesday	1
13	Raksha Bandhan	30 August	Wednesday	1
14	Janamastmi	6 September	Wednesday	1
15	Mahatama Gandhi Jayanti	2 October	Monday	1
16	Dussehra	24 October	Tuesday	1
17	Haryana Day	1 November	Wednesday	1
18	Vishvakarma Day	13 November	Monday	1
19	Guru Nanak Dev Jayanti	27 November	Monday	1
20	Christmas	25 December	Monday	1

Note: -The following festivals and occasions which fall on closed day have been excluded from the list of Public Holidays.

SN	Name of the Holidays	Date on which they fall	Day of the week	No. of Holidays
1	Guru Ravidas Jayanti	5 February	Sunday	1
2	Maha Shivratri	18 February	Saturday	1
3	Id-ul-Fitr/Parshuram Jayanti	22 April	Saturday	1
4	Sant Kabir Jayanti	4 June	Sunday	1
5	Shaheedi Divas/Haryana War Herores' Martyrdom day	23 September	Saturday	1
6	Maharaja Agrasen Jayanti	15 October	Sunday	1

## SCHEDULE-II

Note: Besides the above holidays, all the employees including Outsourced employees/persons may be allowed any three holidays to be chosen out of the Restricted Holidays as mentioned below: -

Sr. No.	Name of the Holidays	Date on which they fall	Day of the week	No. of Holidays	Sr. No.
1	Maharshi Dayanand Saraswati Jayanti (with State Celebration)	15 February	Wednesday	1	1
2	Maharshi Kayshap Jayanti	26 March	Sunday	1	2
3	Chhath Puja	27 March	Monday	1	3
4	Good Friday	7 April	Friday	1	4
<b>5*</b>	<b>Buddha Purnima</b>	<b>5 May</b>	Friday	1	<b>5*</b>
<b>6*</b>	<b>Guru Arjan Dev's Martyrdom Day</b>	<b>30 May</b>	Tuesday	1	<b>6*</b>
7	Muharram	29 July	Saturday	1	7
8	Hariyali Teej	19 August	Saturday	1	8
9	Milad-un-Nabi or Id-E-Milad (Birth of Prophet Mohammand)	28 September	Thursday	1	9
10	Karwa Chauth	1 November	Wednesday	1	10
11	Goverdhan Puja	13 November	Monday	1	11
12	Chhath Puja	18 November	Saturday	1	12
13	Guru Teg Bhadur's Martyrdom Day	24 November	Friday	1	13
<b>14*</b>	<b>Shaheed Udham Singh's Jayanti</b>	<b>26 December</b>	<b>Tuesday</b>	<b>1</b>	<b>14*</b>

It is also hereby notified that the holidays enumerated in the schedule below shall be observed as public holidays in the State of Haryana (Except Judicial Courts, in the State of Haryana) during the Calendar Year 2023 within the meaning of section 25 of Negotiable Instrument Act, 1881: -

## SCHEDULE-III

Sr. No.	Name of the Holiday	Date on which they fall	Day of the week	No. of Holidays
1	All Sundays			53
2	Republic Day	26 January	Thursday	1
3	Guru Ravidas Jayanti	5 February	Sunday	1
4	Maha Shivratri	18 February	Saturday	1
5	Holi	8 March	Wednesday	1
6	Annual closing of Bank Account (Ist working day of April)	1 April	Saturday	1
7	Mahavir Jayanti	4 April	Tuesday	1
8	Dr. B.R. Ambedkar Jayanti	14 April	Friday	1



9	Id-ul-Fitr	22 April	Saturday	1
10	Buddha Purnima	5 May	Friday	1
11	Id-uz-Zuha (Bakrid)	29 June	Thursday	1
12	Independence Day	15 August	Tuesday	1
13	Janamashtmi	6 September	Wednesday	1
14	Mahatama Gandhi Jayanti	2 October	Monday	1
15	Dussehra	24 October	Tuesday	1
16	Maharishi Valmiki Jayanti	28 October	Saturday	1
17	Diwali	12 November	Sunday	1
18	Guru Nanak Dev Jayanti	27 November	Monday	1
19	Christmas	25 December	Monday	1

- The Saturdays except shown in table No. 02 shall be observed as working day for teaching in the University.

## Application Form Sports University of Haryana

**Serial  
No.:** .....  
.....

<b>Admission Application Form</b>					
2023-24					
<b>For Office use only</b>	<b>Programme (s) /Course(s) Admitted to:</b>		<b>Department Roll No:</b>	<b>Form No:</b>	Please paste a passport size (35 mm X 45 mm) Photograph here, DoNOT staple. <u>Photo should not exceed the borders.</u>
	<b>Admitted against Category</b>				
	<b>Admission date:</b>	/ /			
<b>Kindly read important notes before filling-in form:</b>					
1. Use black ink to fill in the form and <b>Do NOT</b> overwrite. 2. Fill in all fields in <b>CAPITAL</b> letters only. 3. Strike-off whichever is <b>NOT</b> applicable.					
<b>Programme(s)/Course(s) Applied for:</b>			Student should <u>sign</u> <b>strictly inside</b> this box only with black ink		
<b>Name of the Dept./ Institute</b>					
<b>Applying for Admission Category: AIO/HOGC/SC/BCA/BCB/SBC/EBP/PWD/Ex-Serviceman/Freedom Fighter :</b>					
<b>1. Personal Information Section</b>					
<b>Name of the Student:</b>					
(In case of changed name, write current name)					
<b>Name of the Student: (In Hindi)</b>					
<b>Name of the Student as printed on std. 10 Passing Certificate</b>					
<b>Father's Name:</b>					
<b>Mother's Name:</b>					
<b>Marital Status:</b> Unmarried / Married/Divorced					

<b>Date of Birth</b> / / (DD/MM/YYYY):		<b>Aadhar No:</b>	
<b>Place of Birth:</b>		<b>Blood Group :</b>	
<b>Religion:</b>		<b>Citizen of</b> (country name):	
<b>Student's location Category:</b> Rural/ Urban/ Tribal			
<b>Address for Correspondence</b>			
<b>State:</b>	<b>District:</b>	<b>Tehsil:</b>	<b>City/Town/Village:</b>
<b>Address</b> (House no, street/area/suburb etc.)			
<b>Permanent Address</b> [Write only if different than 'Address for Correspondence']			
<b>State:</b>	<b>District:</b>	<b>Tehsil:</b>	<b>City/Town/Village:</b>
<b>Address</b> (House no, street/area/suburb etc.)			
<b>Contact Details</b>			
<b>Phone # 1:</b>	<b>STD Code:</b>	<b>Phone No:</b>	<b>Phone # 2: STD Code:</b>
<b>Mobile number:</b>		<b>Email ID:</b>	
<b>2. Legal Reservation Information Section</b>			
<b>Domicile of State:</b>	<b>Category:</b> Open / Reserved	<b>If Reserved:</b> SC/BCA/BCB/SBC/EBP/PWD/Other	
<b>If Physically Challenged:</b> Visually Impaired / Speech and/or Hearing Impaired / Orthopedic Disorder or Mentally Retarded			
<b>3. Guardian Information Section</b>			
<b>Occupation of the Guardian:</b> Service / Business / Profession / Farmer / Laborer / Retired		<b>Annual Income of the Guardian</b> (₹):(last financial year)	
<b>Relationship of guardian with applicant:</b>		<b>Phone No.:</b>	
<b>4. Educational Details Section</b> [Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations] <b>Please Note: 10<sup>th</sup> Details are mandatory in any case</b>			
<b>Last College Attended:</b>		<b>Year:</b>	<b>Roll No.:</b>

Name of Examination	Name of Board / University	Name of School/ College	Date of Passing (DD/MM/YY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Out of	Qualifying Examination? (YES/NO)
Std 10 <sup>th</sup> *							
Std 12 <sup>th</sup>							

**5. Selected/Opted Papers Section [Write paper codes or Paper Name only, in the boxes]**

Year/ Semester: 1/3/5/7	Semester: 2/4/6/8 (If decided in First Semester only)
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.

**6. Attached Documents and Certificates Section**

Sr. No.	Name of Document/Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std 10 <sup>th</sup> *	Attested True Copy (Mandatory)	
2	Passing Certificate of Std 12 <sup>th</sup> / Statement of Marks of Std 12 <sup>th</sup>	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name/ Marriage Certificate / Govt. Gazette	Original	
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged	Attested True Copy	
9	Ex-serviceman/Freedom Fighter Certificate		
10	Any other relevant Certificate		

<b>7. Other Information Section</b>		
Mother Tongue:	Employment Status: Employed / Unemployed	Do you wish to join NSS : Yes / No
Would you like to apply for Hostel: Yes / No		
Hobbies, Proficiency and Other Interests:		
Games and Sports participation:		
Level (e.g. college/state/national/international etc.):		
Personal Identification Marks:	1.	2.
*Organ Donor (I wish to nominate for Organ Donation Posthumous)(Only for students above 18 Years)		<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>8. Declaration by Student</b>		
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel. <b>I am aware of the Haryana prohibition of ragging in educational institution ordinance, 2012, and I state that I will abide by all the rules and regulations of the said Act.</b>		
Place:	Date:	Signature of the student:
<b>9. Declaration by Student</b>		
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel. <b>I am aware of the Haryana prohibition of ragging in educational institution ordinance, 2012, and I state that I will abide by all the rules and regulations of the said Act.</b>		
Place:	Date:	Signature of the student:
<b>10. Declaration by Guardian</b>		
I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.		
Place:	Date:	Signature of the Guardian:
<b>11. For Dept/Institute Use Only</b>		
Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/Cashier	Cash Received: `	Receipt No.:
HOD/Principal/Director		

**COME AND JOIN US FOR A GENUINE PASSION FOR SPORTS**